



Meeting Title: September TANC Meeting

Meeting Date/Time: September 21<sup>st</sup>, 2023 at 6:30 PM

In Person Attendees: Mark Teskey, Emily Djabi, Steve and Annette Kline, Todd Wills, Brenda Wills, Heather Kirchner, Brenda McAtee, Ana Tovar, Cindy Maxwell, and Edgar Guardarrama.

Zoom Attendees: Lasima Packett, Kelli Mirgeaux, Pastor David Bacon, Caroline Barnes, Bronti McClellan, Alija Amin, Karen Hinshaw, Antonia Sawyer, Kenya McMillian, Stacie Jasorka, Unknown Number, Winta Gebremichael

Facebook Views: 43 as of 10/11/2023

Agenda Topic:	Notes:	Action Items (What, who, timeline, etc.):
<b>Welcome</b> <b>Lasima Packett</b> <b>Mayors Neighborhood Advocate</b>	Lasima shared the Area 9 community updates and events that will be happening. <ul style="list-style-type: none"> <li>• Indy Parks Fall Programs</li> <li>• Swim Team at Thatcher Park</li> <li>• IMPD is hiring</li> <li>• Norwood Community Vendor Event</li> <li>• Mobile Pet Vaccine Clinic</li> <li>• After School Meal Service</li> <li>• Community Hazardous Waste &amp; Electronics Drive</li> <li>• ProPEL Indy events</li> <li>• IMPD Southeast Halloween Night Trick or Treating event</li> </ul>	For More information on each event, view the attachment below.
<b>Bronti McClellan</b> <b>SEND Affordable Rental Program</b>	Bronti gave an in-depth presentation over the SEND Affordable Rental Program. She explained what affordable housing means, why it is important in Indianapolis, and what SEND is doing to help fight against the housing crisis.  Bronti explained what types of houses and rental properties SEND has to offer as well as the process to apply.  Follow up questions: <b>Q:</b> What will the money from the renters be used for? <b>A:</b> SEND explained that the money goes	For more information, please go to <a href="https://www.sendpropertiesllc.com/">https://www.sendpropertiesllc.com/</a>  Or contact Bronti McClellan: <a href="mailto:Bronti@sendcdc.org">Bronti@sendcdc.org</a> or <a href="mailto:propertymanagement@sendcdc.org">propertymanagement@sendcdc.org</a> or (317) 377-4211



	<p>back to the rental units in upkeep, maintenance, and events. As well as property management, staffing, and future rentals.</p> <p><b>Q:</b> Does SEND properties allow pets?</p> <p><b>A:</b> SEND explained that pets are allowed. There is a weight restriction at Fountain View and a two-pet limit for SEND homes.</p>	
<p><b>Clint Johnson, Johnny Manson</b></p> <p><b>Southeast Goodwill Excel Center</b></p>	<p>The Southeast Goodwill Excel Center gave a presentation over their brand-new facility on the Southeast side. They explained their mission, goals, and school data that they have gathered.</p> <p>Neighbors asked a wide variety of questions:</p> <p><b>Q:</b> Is this funded by goodwill?</p> <p><b>A:</b> Yes, the Excel Center is under the umbrella of Goodwill.</p> <p><b>Q:</b> What Is your biggest challenge with upscaling?</p> <p><b>A:</b> Retention of students and lack of safe transportation nearby.</p> <p><b>Q:</b> What is the end goal?</p> <p><b>A:</b> To get students a Core-40 HS Diploma with industry recognized certifications and/or graduate with dual college credits.</p>	<p>For more information, please contact Johnny Manson: <a href="mailto:Johnny.manson@excelcenter.org">Johnny.manson@excelcenter.org</a></p>
<p><b>Heather Kirchner, Antonia Sawyer</b></p> <p><b>IU Health IHeart Initiative, Hoosier Health and Wellness</b></p>	<p>Heather introduced the members of the Connections IN Heath Core Team Her presentation covered what they do through Cardiovascular &amp; Diabetes Coalition of Indiana (CADI), Hoosier Health and Wellness Alliance (HHWA), and the Indiana Joint Asthma Coalition.</p> <p>They announced CADI Community Funding Projects that will implement community-led projects revolving around reducing and preventing cardiovascular disease, diabetes, and stroke.</p> <p>Lastly, they talked about iHEART (Health Equity Access outreach and Treatment)</p>	<p>For more information please contact Heather Kirchner: <a href="mailto:hekinney@iu.edu">hekinney@iu.edu</a></p> <p>To take the survey please follow this link or scan the QR code in the presentation: <a href="https://redcap.link/marion">https://redcap.link/marion</a></p> <p>Southeast area codes: 46107, 46203, 46201, 46225, 46206</p>



	<p>Collaboratives survey for multiple different neighborhoods in Indianapolis about health equity in cardiovascular health. If you are connected to any of the area codes listed in the presentation, please take the survey in the action column.</p>	
<p><b>Land use and Community Updates</b></p>	<p>Emily reminded community members that SEND is hiring a Microenterprise Navigator and a Maintenance Technician.</p> <p>Ana Tovar reminded community members about SECS and their current programs.</p>	<p>For more information about SEND, please contact Emily Djabi: <a href="mailto:emily@sendcdc.org">emily@sendcdc.org</a></p> <p>For more information about SECS please contact Ana Tovar: <a href="mailto:anat@southeastindy.org">anat@southeastindy.org</a></p>
	<p>The next TANC Meeting will be October 19<sup>th</sup> at 6:30PM</p>	



# TWIN AIRE NEIGHBORHOOD COALITION MEETING

September 21, 2023

# Meeting Agenda:

- Welcome
- SEND Affordable Rentals Program, Bronti McClellan (20 minutes)
- Southeast Goodwill Excel Center, Clint Johnson, Kaitie Gucinski, and Johnny Manson (5 Minutes)
- IU Health IHeart Initiative, Heather Kirchner (20 minutes)
- City of Indy Updates: Lasima Packett, Mayor Neighbor Advocate (5 minutes)
- Land Use/Community Updates (10 minutes)



# SEND AFFORDABLE RENTALS PROGRAM

Equity Impact Investment Program Session 1

Bronti McClellan, SEND Properties LLC



**send**  
PROPERTIES

**SEND Properties LLC est. 2023**

**Housing Rental Program**

**A presentation to Southeast Neighborhood Development's property management division – SEND Properties LLC**

“

**At SEND, we've been working to provide rental opportunities for more than 20 years. We create affordable, high-quality housing and strive to support economic development and community building. We work to achieve that goal by partnering with residents, business owners, and the community itself to create and maintain inclusive, healthy, and vibrant neighbors throughout Southeast Indy. We're passionate about people, and it shows in everything we do.**”

### **About SEND Properties LLC**

**Newly established in house 2023, SEND Properties LLC is a professional property management team that provides affordable rental opportunities for those seeking housing in the Southeast side of Indianapolis. With a people-first approach, the SEND Properties team connects their renters with various resources in the area such as food assistance, financial planning/guidance, access to hygiene products, and overall support throughout the duration of their rental agreement.**





# The Standard

Located at: 1656 English Ave



**1656 English Avenue was built in 1890 making this dual apartment rental and commercial space a historic wonder. There are 3 apartment rental units and 1 commercial space available for rent. Minutes away from Downtown Indianapolis and the Christian Park community. All apartments will feature a 1-bedroom, 1-bathroom, tall ceilings, modern touches, and windows that offer plenty of natural lighting.**

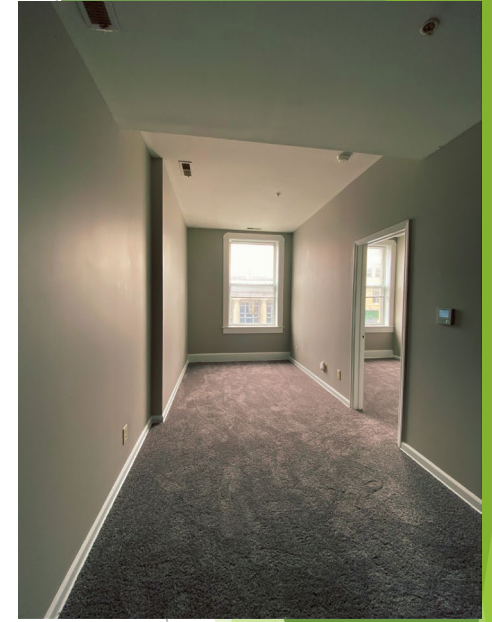




# Fountain View Apts

Located at: 1044 Shelby Street

**Fountain View Apartments is a 22-unit apartment community located in Fountain Square, built in 1902. This landmark commercial building was constructed with brick and limestone by Prader and Kraas and was built to house commercial shops on the first level, with apartments and offices on the second. Now housing 55 and older, this apartment community offers convenience to locally-owned businesses and restaurants. Indy Reads Bookstore, IndyGo, and Bovaconti are just steps away from Fountain View.**





# East Street Flats

Located at: 1239 S. East Street

Located in the Bates-Hendricks neighborhood of Fountain Square.

Developed by Southeast Neighborhood Development, these 1-bedroom, 1-bathroom apartment homes offer residents of this community tall ceilings, colorful interiors, private patios, and balconies. Residing at East Street Flats you can enjoy 128-acre Garfield Park, nearby shopping, restaurants, and other local businesses.



# SEND Homes

Located at: Scattered Sites\*

**At SEND Homes you will find several homes for rent sizing from 1-, 2-, 3- and 4-bedroom homes! All our scattered site homes are located throughout the southeast side of Indianapolis.**



# Residential Rental Requirements



## RESIDENT SELECTION CRITERIA

Management will not discriminate based on race, color, national origin, sex, age, disability, sexual orientation, gender identity or familial status in any phase of the occupancy process. Approved occupancy is 2 people per bedroom, plus one.

### Eligibility

All applicants must be 18 years of age and complete an application for residency. All persons in the household 18 years of age or older will be required to complete an application as a leaseholder or an occupant. If the individual is completing an application for occupant status only, an application fee will apply.

### Application

Misrepresentation, falsification, or failure to complete the application process will be reason for disqualification. Additionally, if an applicant's application or security deposit payment is returned for any reason, management reserves the right to deny this applicant. Please note, application fees and security deposits must be paid with certified funds, e.g., cashier's checks, money orders, etc. Approved applications are valid for 30 days from the date of application. Applications for residency which are not fulfilled within 30 days from date of application will be subject to re-screening for final acceptance. All applicants must submit a new application packet after 30 days.

### Credit References

Management will run a credit check on all applicants.

- ❖ Landlord collections or judgments will be cause for denial.
- ❖ Any judgments or collections for medical or education will be disregarded.
- ❖ Bankruptcies must be discharged.
- ❖ Foreclosures cannot be active.
- ❖ Any applicant not possessing a social security number may be subject to completing other documentation.
- ❖ A lack of credit history will not be grounds for denial.
- ❖ In the event utility balances (defined as gas, electric, water/sewer or trash) appear on the credit report, the applicant would be denied, unless proven to have a zero balance.

### Residential History

- ❖ Positive residential references will be required for the previous 1 (one) year for each applicant. In the case of home ownership, the mortgage account will be reviewed as a credit source.
- ❖ If an applicant has not lived in the United States for the past 2 (two) years, and we can't source a reference, a copy of the applicant's passport will be viewed, and the date of entry will be documented in the resident file.
- ❖ A negative landlord reference can be, but not limited to, the following: eviction, destruction of property, record of disturbances, disruptive or dangerous behavior, unsanitary conditions or poor housekeeping, chronic late payments or returned payments, or other lease violations.

- ❖ If a balance is owed to any previous landlord, the application will be denied.
- ❖ In the event of less than 1 (one) years residential history, a guaranty of lease or higher security deposit would be required.

### Criminal Background

Management shall run a criminal report on all applicants. Any of the following may constitute a denial:

- ❖ Any felony conviction that shows a demonstrable risk to resident safety and/or property offenses against property, persons, domestic violence, firearms, organized crime, distribution or manufacturing of illegal drugs, sexual nature, and/or distribution of alcohol to minors, within the last five (5) years on file with any state, county, or federal court, unless applicant or criminal record has been pardoned, expunged, or vacated.
- ❖ Any violent crime felony and/or misdemeanor conviction during the last 5 (five) years prior to the date of application.
- ❖ Any applicant listed as a sex offender in any state.

### Guaranty of Lease

A guaranty of lease/Co-signer may only be used as specified above. Guarantor must complete an application. Guarantor is also subject to credit approval.

# SEND Properties Part in Affordable Housing

- ▶ According to the Common Sense Institute's Indianapolis Metropolitan Area Housing Affordability Report, the housing deficit (2022 figures) stands at between 18,852 and 61,238 in Indy. To meet projected population growth in the next five years, we need to build between 66,000 and 115,000 units.
- ▶ SEND Properties offers 75 rental opportunities, with a current waitlist of over 80 applicants as of 9/21/2023.
- ▶ **The need for Affordable Housing in Indianapolis, Indiana is high – Southeast Neighborhood Development plans to develop additional affordable rental units in 2024 to play a part in “closing the gap.”**
- ▶ SEND Properties will continue to offer new and existing resources to renters to provide a better quality of life while residing in their rental homes.

# SEND Properties LLC Waitlist

- ▶ **Currently, we are on a waitlist for persons interested in housing opportunities with SEND Properties!**
- ▶ **Waitlist lengths are subject to change – any persons who join the waitlist as of 9/21/23 will have a wait of 6 months or longer.**
- ▶ **Waitlist applications are placed on the waitlist based on the order the application was received.**
- ▶ **Are you or know someone who is interested in joining? Please send us a rental housing inquiry at [propertymanagement@sendcdc.org](mailto:propertymanagement@sendcdc.org).**
- ▶ **Any persons the age of 55 and older are encouraged to reach out immediately as waitlist lengths for Fountain View Apartments are significantly shorter currently!**

# **SEND Properties Partners**

**This is a list of programs, businesses or partners we actively work with to provide services, resources, and opportunities to our renters!**

- ▶ **CHIP – Coalition for Homelessness Intervention and Prevention**
- ▶ **Salvation Army – Provides Monthly Food Boxes for Resident's in Need**
- ▶ **Pastor David Bacon – Provides Monthly Food Boxes for Resident's in Need**
- ▶ **HHOOTS – Monthly Hygiene Kits**
- ▶ **Indy Reads – Providing Skills, Literacy, Job Readiness**
- ▶ **Damian Center – Rental Assistance/Support**
- ▶ **Southeast Community Services – Provides Overall Support**
- ▶ **Concord Center – Rental Assistance/Support**
- ▶ **Indiana Youth Group – Providing Opportunities to the Youth**



# Frequently Asked Questions

**Q: What is the monthly rent amount for your homes?**

**A: With our wide variety of rental units, we do not have set amounts in place! Each home's rental amount is based on the bedroom size, square footage, and total allowable rent.**

**Q: What utilities are residents responsible for?**

**A: At Fountain View, SEND Properties pays for all utilities except for electricity (this includes water/sewer, trash, Wi-Fi, lawn care, pest control, etc.). At our other homes, residents are responsible for all utilities except for trash and lawn care.**

**Q: Why is your waitlist so long?**

**A: With the high demand for Affordable Housing in Indianapolis, Indiana, and few opportunities offered for affordable rental amounts, our waitlist will remain lengthy until more units are offered in the area.**

**Q: What is the best way for me to get information on your rental program?**

**A: By contacting our team at [propertymanagement@sendcdc.org](mailto:propertymanagement@sendcdc.org) and joining our 2023 waitlist!**

**Q: Does SEND Properties offer any financial assistance?**

**A: Our team does not offer funding for financial assistance however; we are happy to provide any resources that we are aware of!**

# Questions for our team? Ask us!



**Bronti McClellan, NALP, She/Her**  
**Property Director**  
[Bronti@sendcdc.org](mailto:Bronti@sendcdc.org)  
[propertymanagement@sendcdc.org](mailto:propertymanagement@sendcdc.org)  
**(317) 377-4211**



**Mike Featherston, He/Him**  
**Maintenance Supervisor**  
[maintenance@sendcdc.org](mailto:maintenance@sendcdc.org)  
**(317) 377-4211**


**Krista Anderson, She/Her**  
**Bookkeeper/Office Manager**  
[officemanager@sendcdc.org](mailto:officemanager@sendcdc.org)  
[propertymanagement@sendcdc.org](mailto:propertymanagement@sendcdc.org)  
**(317) 377-4211**





# SOUTHEAST GOODWILL EXCEL CENTER

Clint Johnson, Kaitie Gucinski, and Johnny Manson

The image features a decorative border composed of colorful blocks, each with a crescent moon pattern. The colors include yellow, red, blue, green, and grey. The blocks are arranged in a grid-like pattern, with some blocks missing to form a central white space containing text.

# New School on the Block!!!

The Excel Center-Southeast 2023-24



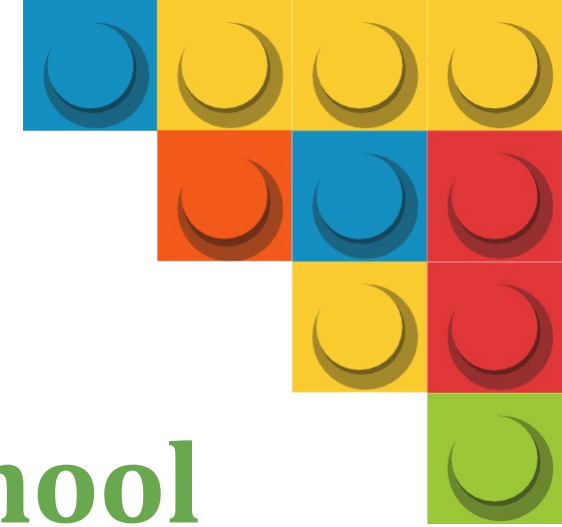
# Presentation Agenda

 **SOUTHEAST CULTURE**

 **GOALS and OBJECTIVES**

 **RECRUITMENT STRATEGY**

 **COMPETENCIES and DEVELOPMENT**



# The Excel Center-**Southeast** School

## Culture



# GOODWILL MISSION, OUR BELIEF


Goodwill changes lives every day by empowering people to increase their independence and reach their potential through education, health and employment.

**WE BELIEVE** - “People can and will change their life for the better if given Respect, Skills, Opportunities, a Supportive Peer Group, Caring Teachers and Mentors and a Vision of what their life can be!!!”

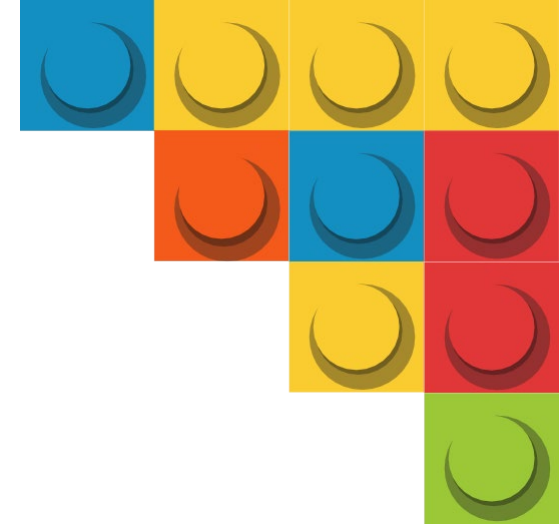
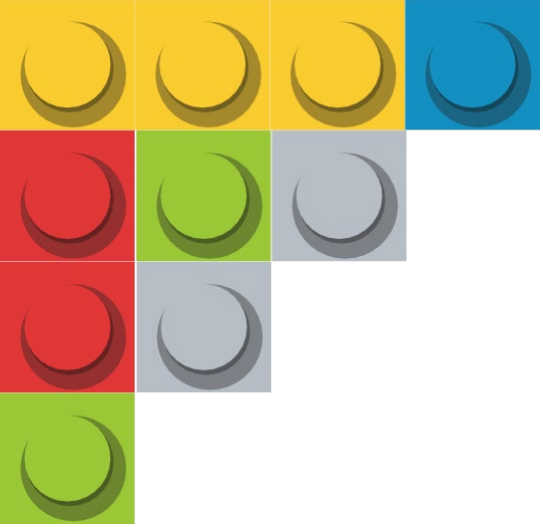




# SOUTHEAST CHARACTER TRAITS

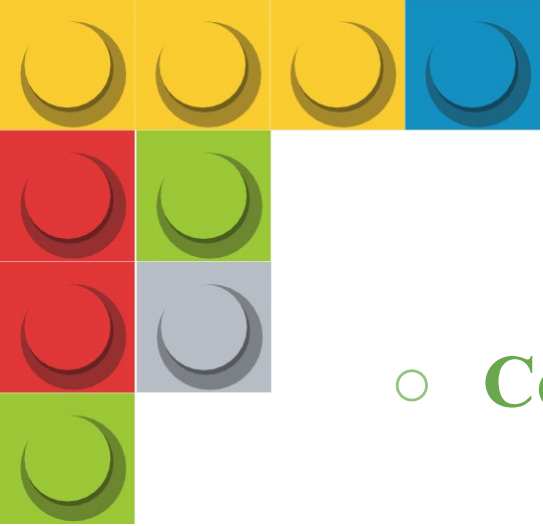
- Resilience
  - Professionalism
  - Positive Character
  - Growth Mindset
  - Relationship Building
- 





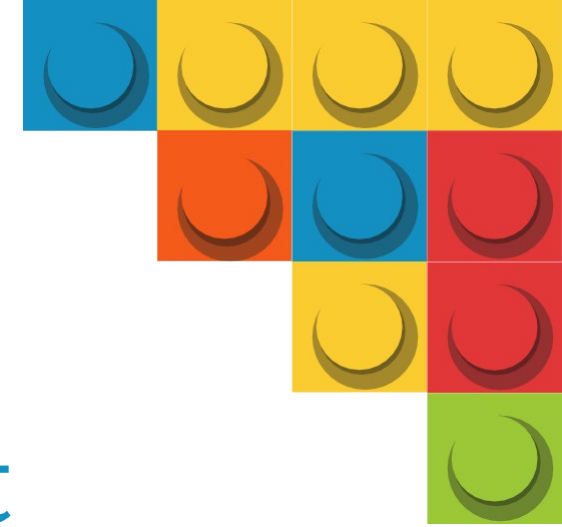
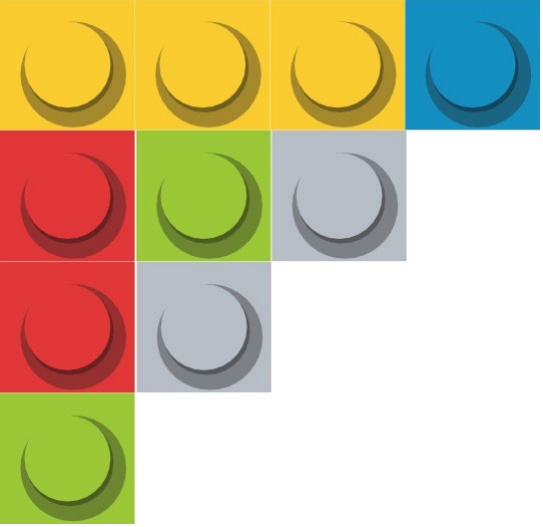
# The Excel Center-Southeast Goals and Objectives





# 2023-2024 School Goals & Objectives

- **Count Enrollment Goal:**
  - October 2, 2023 - **135 students**
  - April Enrollment - **175 students (30% Increase)**
  - June Enrollment - **230 students (30% Increase)**
  - September 2024-25 - **300 students**
  
- **Justice Involvement Enrollment Goals:**
  - 20-30% Justice Involved student population for 2023-24
  - 40% Justice Involved student population for 2024-25



# The Excel Center-Southeast Recruitment Strategy



# Marion County Prosecutor's Office Networking and Collaboration

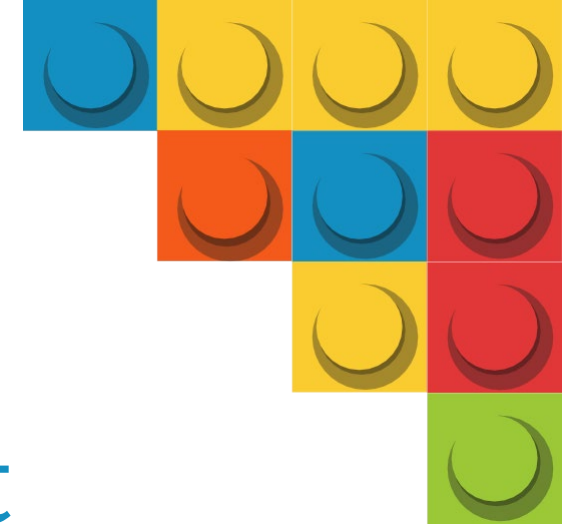
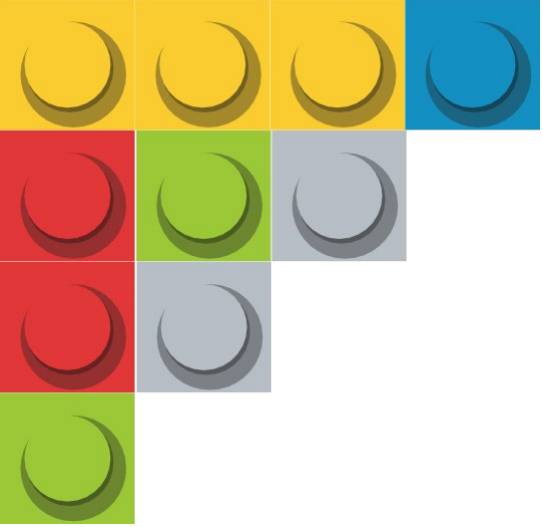
**TEC-Southeast plans on connecting with students in the following capacities that would assist potential learners transition into a more constructive mindset:**

- **Justice Involved Youth**
- **Justice Involved Adults**
- **Incarcerated Individuals (GCSI-New Beginnings Program)**
- **Citizens on Probation, Parole, or Community Corrections**

# Networking with Existing Justice Involved Service Providers

**Examples of community justice involved service providers that Excel Center-Southeast will connect with consist of:**

- **Criminal Justice Center (CJC)**
- **Marion County Reentry Coalition (MCRC)**
- **PACE**
- **Recycle Force**
- **Father's and Families**



# The Excel Center-**Southeast**

## Competencies and Development



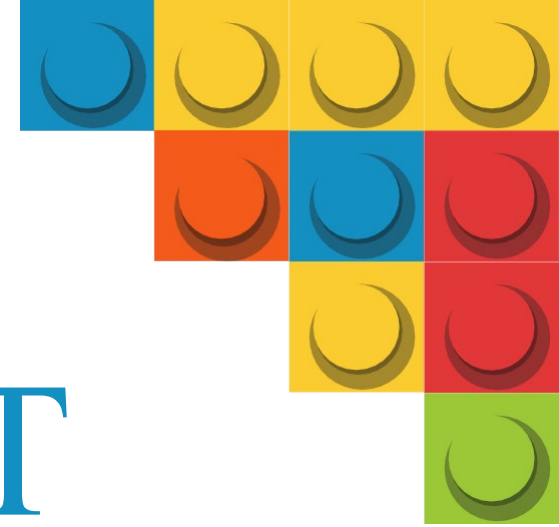
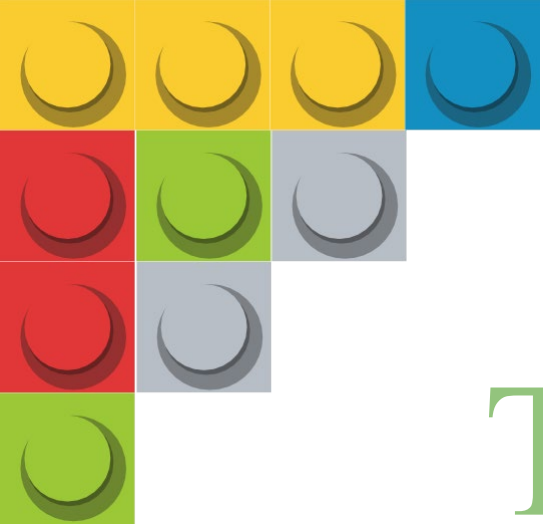
# **Student Development & Competencies**

- **Support Systems and Services**
- **Behavior, Health and Wellness**
- **Employability Skills**
- **Professional Development & Life Skills**

# Faculty/Staff Professional Development

- **Diversity, Equity, and Inclusion**
- **Justice Involved Bias Awarenesses**
  - **Mental Health**
  - **Addiction Counseling**
  - **Behavioral Management**
- **Classroom Management**
- **Relationship Building**





# Team **SOUTHEAST** Reflections





# IU HEALTH IHEART INITIATIVE

Heather Kirchner

# Indiana Clinical and Translational Sciences Institute

## *Connections IN Health*



# Meet the Connections IN Health Core Team



**Karen Hinshaw**  
Associate Program  
Director  
[kdhinsha@iu.edu](mailto:kdhinsha@iu.edu)



**Aliya Amin**  
Cardiovascular and  
Diabetes Coalition of  
Indiana  
[ajamin@iu.edu](mailto:ajamin@iu.edu)



**Antonia Sawyer**  
Hoosier Health and  
Wellness Alliance  
[afsawyer@iu.edu](mailto:afsawyer@iu.edu)



**Courtney Stewart**  
Indiana Joint Asthma  
Coalition  
[cestewar@iu.edu](mailto:cestewar@iu.edu)



**Heather Kirchner**  
iHEART- Marion County  
[hekinney@iu.edu](mailto:hekinney@iu.edu)



**Carolyn Voigt**  
Project Mgmt, Coord.  
[cevoigt@iu.edu](mailto:cevoigt@iu.edu)

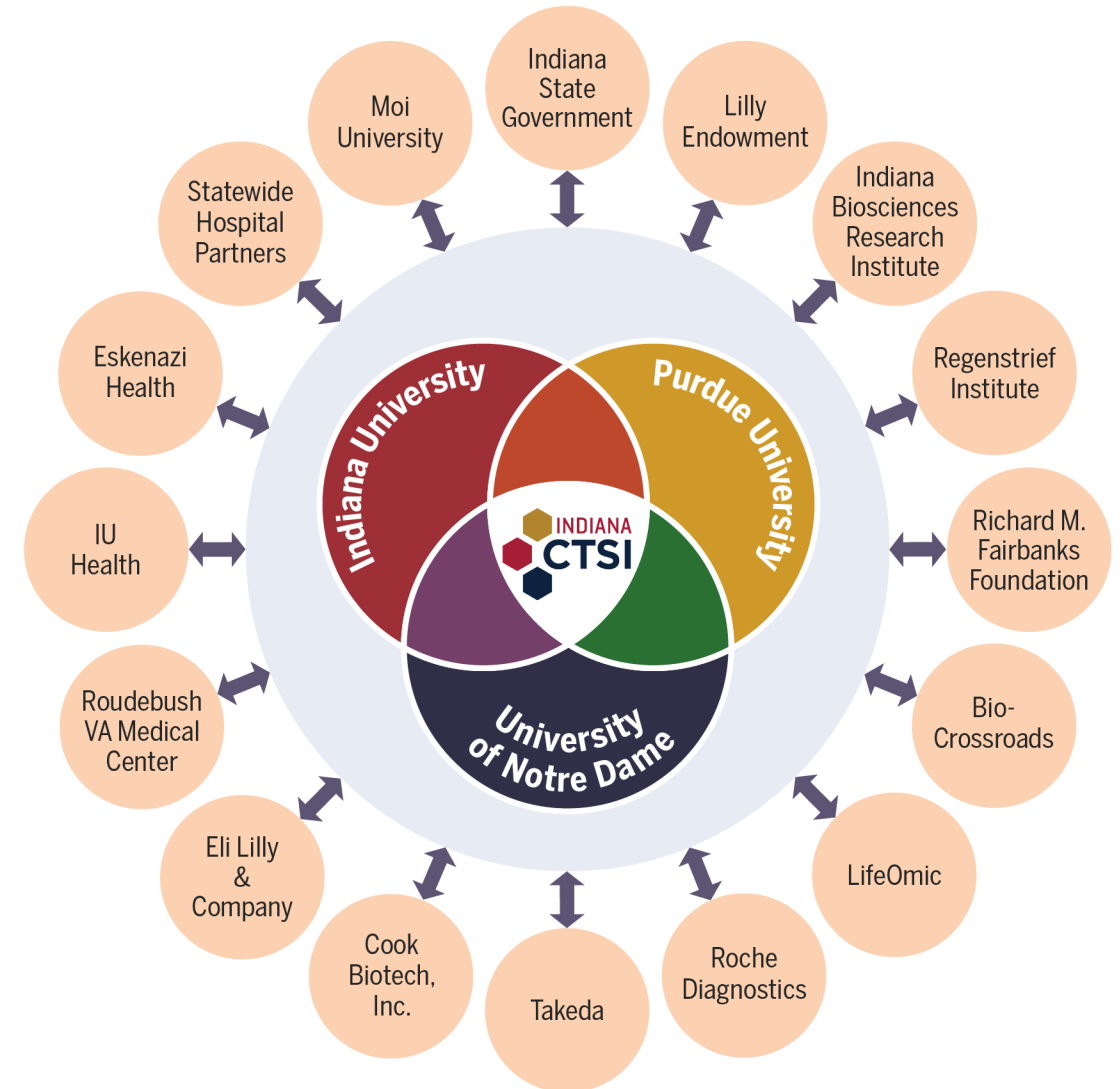
# Indiana Clinical and Translational Sciences Institute

## Our Vision

We envision an Indiana that is one of the nation's healthier states.

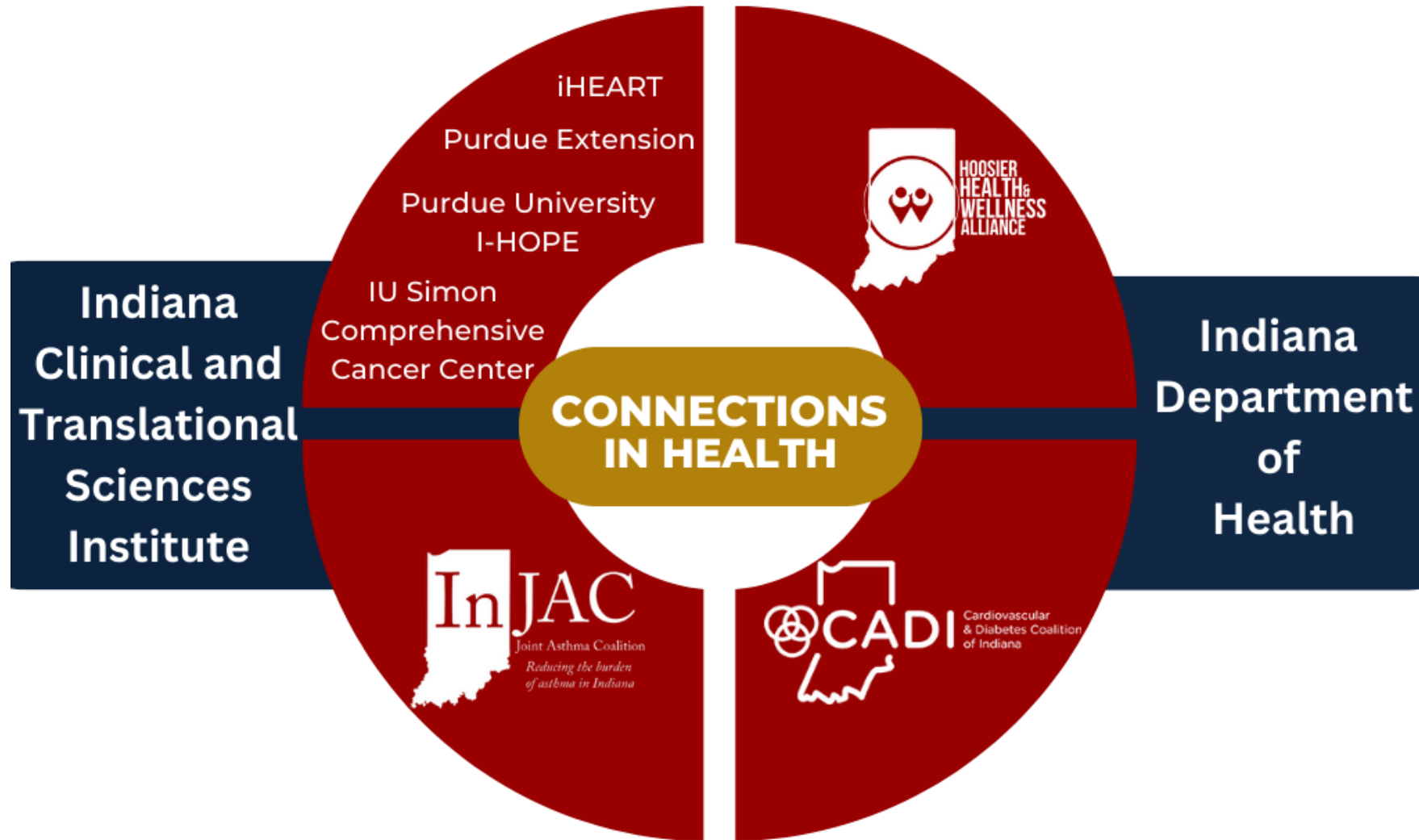
## Our Mission

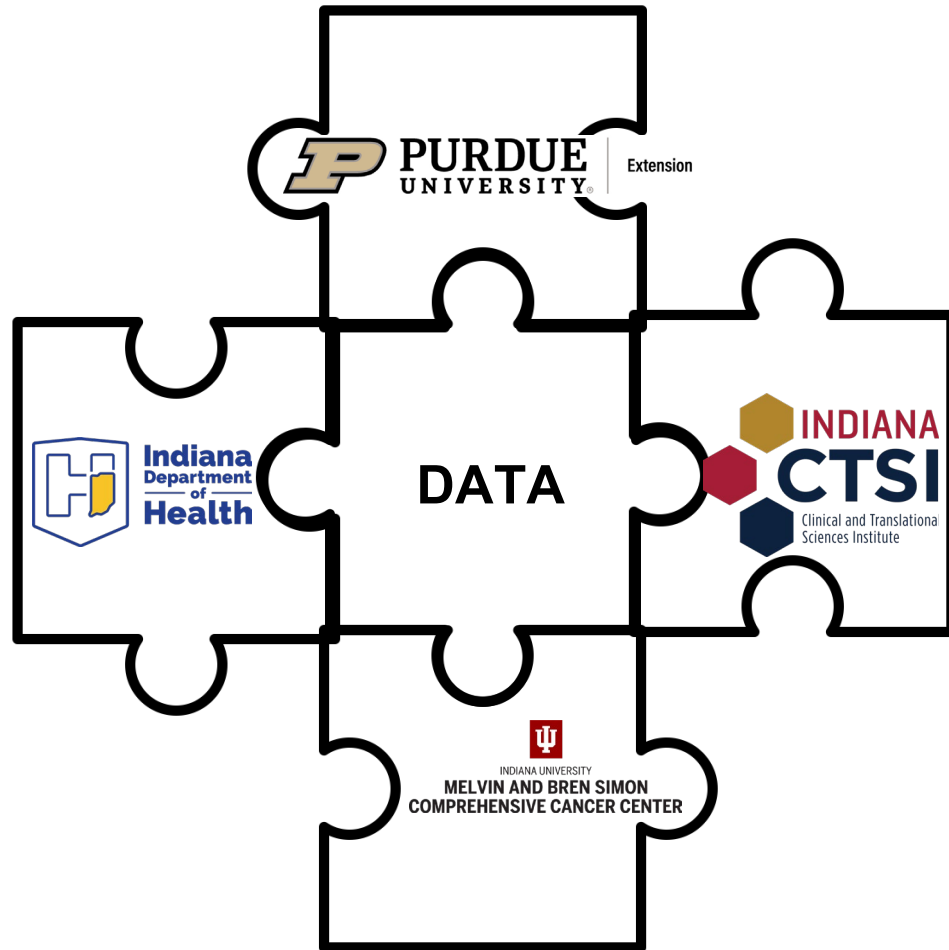
We bring together Indiana's brightest minds to solve the state's most pressing health challenges.



# Connections IN Health

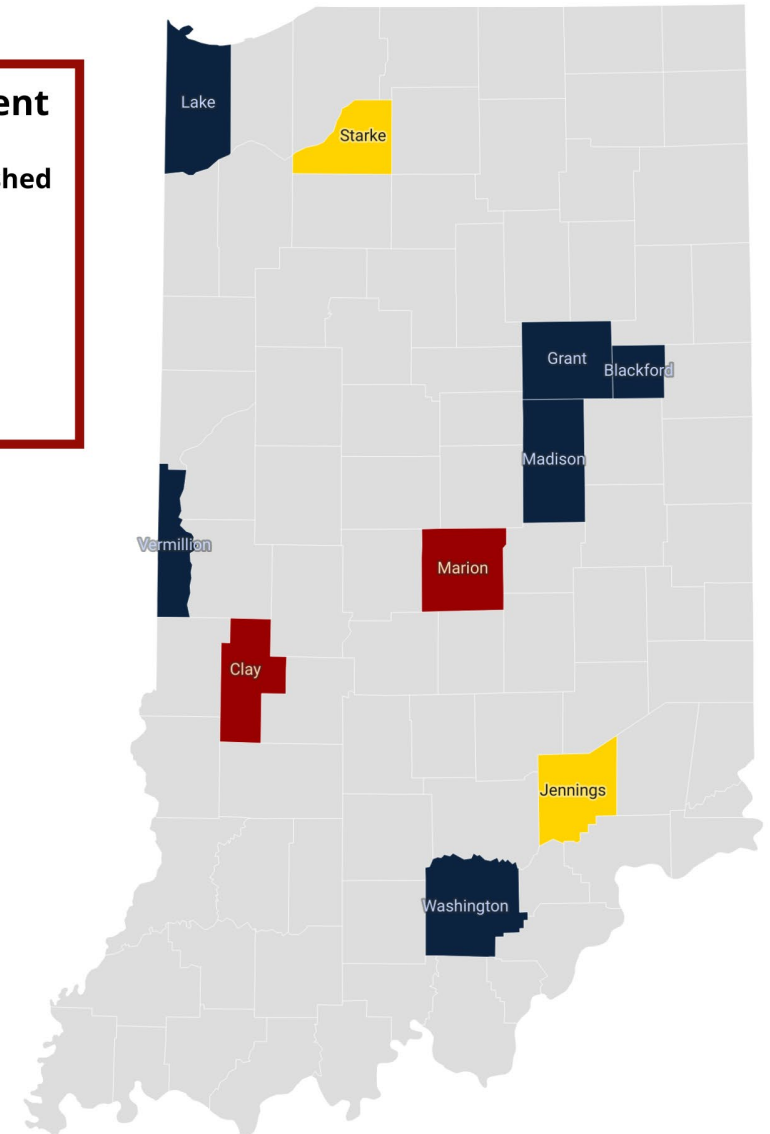
<https://indianactsi.org/community/initiatives/>





**Engagement**

- Established
- 2023
- 2024



Connections IN Health Initiatives

# What is County Engagement?

Interest  
Surveys

Listening  
Sessions

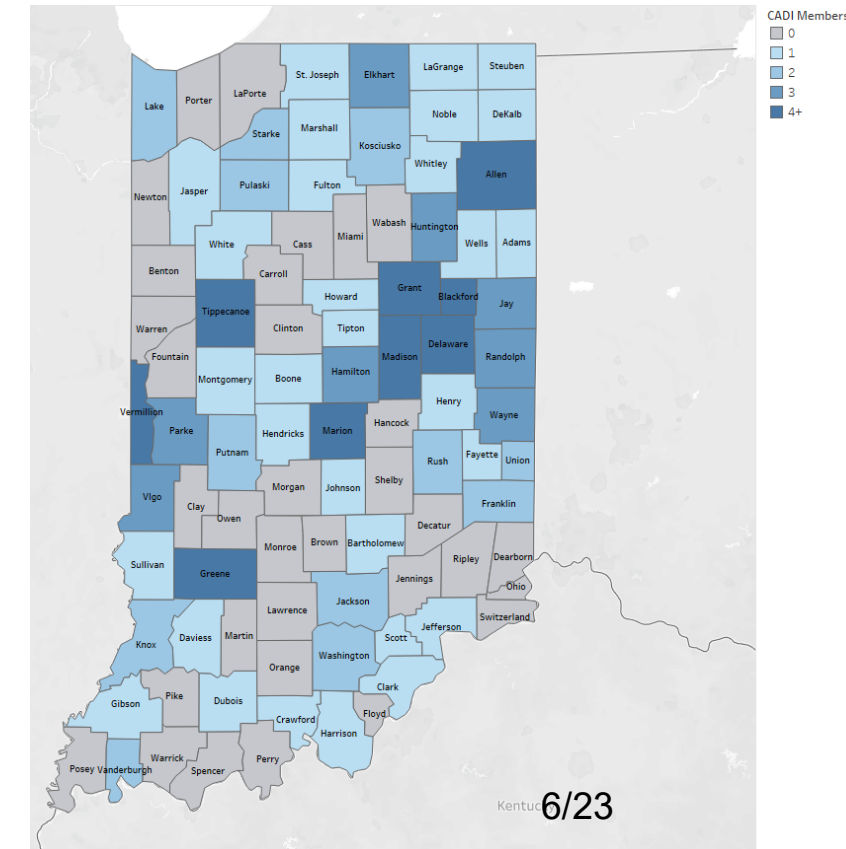
Working  
with Local  
Coalitions



# The Cardiovascular and Diabetes Coalition of Indiana



- Established in 2011, CADI is an alliance of partners and volunteers from across the state who are committed to reducing cardiovascular-related diseases, diabetes and stroke in Indiana through education, collaboration, awareness, advocacy and access to care
- Members come from many different sectors including health systems, community-based organizations, Individual practitioners, school systems and more
- We meet the 2nd Thursday of every odd month from 2-3pm EST and have lots of opportunities for learning, sharing and collaborating! Join us!

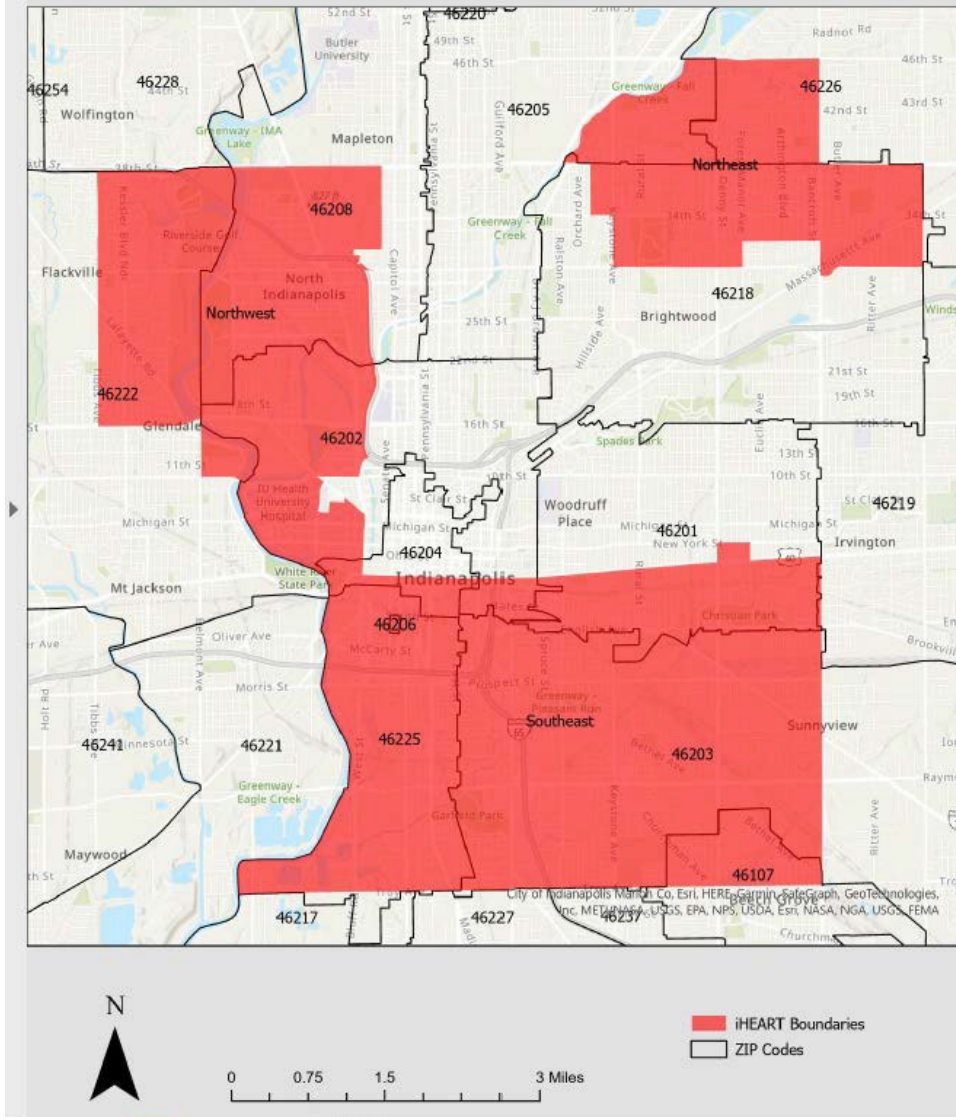


# CADI Community Funding Projects



- Identified counties are granted \$10,000 to design and implement an evidence-based community-led project to reduce and prevent cardiovascular disease, diabetes and stroke
- Townhall meetings are held with local providers and community members to identify challenges, successes and vision for improving health in CADI-targeted areas
- A working group of key stakeholders is formed to engage the community and carry out the project
- The goal is to create momentum for lasting impact and sustainability

## iHEART Target Neighborhoods & ZIP Codes



## The iHEART Collaborative *Health Equity Access outReach and Treatment*

The iHEART Collaborative is focused on health equity in cardiovascular health in three neighborhoods:

- Southeast: 46107, 46203, 46201, 46225, 46206 (Connections IN Health)
- Northwest: 46202, 46208, 46222 (Diabetes Impact Project Area)
- Northeast: 46205, 46218, 46226 (Diabetes Impact Project Area)
- If you are connected to any of these neighborhoods, please take this survey by scanning the QR code or clicking on this link: <https://redcap.link/marion>
- Questions? Contact Heather Kirchner [hekinney@iu.edu](mailto:hekinney@iu.edu)



# County Engagement- Marion

Marion County Engagement- Southeast Side focused

- Interest Survey
  - Purpose: Find out who would be interested in talking to us more about health in their community
  - <https://redcap.link/marion>
  - Goal: 50
  - Completed: 13
- Listening Sessions
  - One-on-one/or group conversations about what health looks like in your community
  - About 1 hour by phone, Zoom, or in-person
  - Spanish interpreter available for Spanish speakers
  - Goal: 50
  - Completed: 13
- Near Southeast Steering Committee
  - September 29<sup>th</sup> at 1pm



# Marion County Tentative Timeline

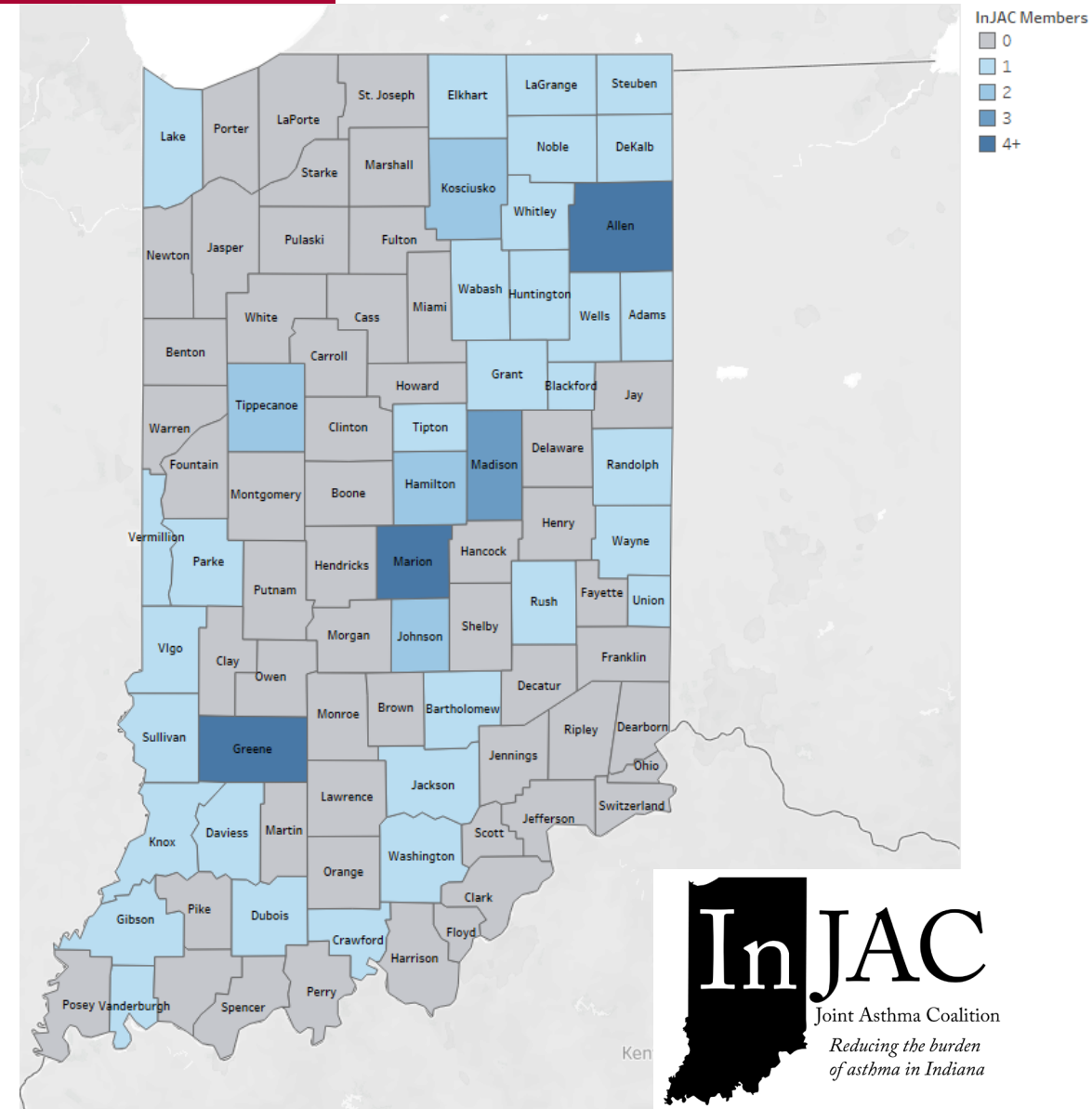




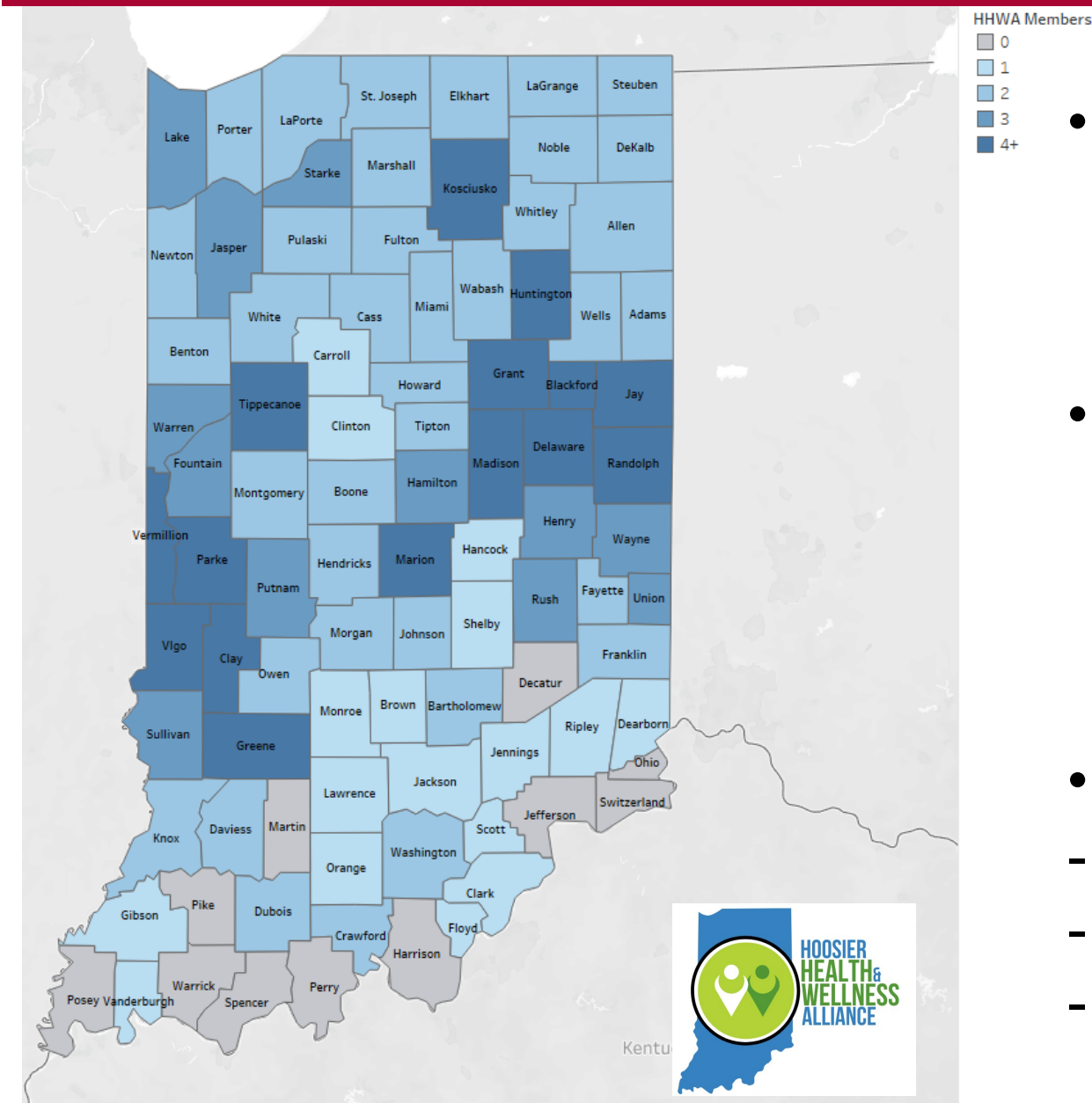
# Indiana Joint Asthma Coalition (InJAC)

6.23 map

- InJAC was formed in 2003. Our mission to reduce the burden of asthma in Indiana.
- The coalition meets on the 2nd Thursday of even months at 10:30 am. All are welcome to join!



# Hoosier Health and Wellness Alliance (HHWA)



- Established in 2008, the HHWA is a statewide health coalition focused on reducing obesity across Indiana.
- We have an open membership policy, with current members spanning to approximately 81 of the 92 Indiana counties.
- Focus areas are:
  - Physical Activity
  - Nutrition
  - Food Environments





Community Health  
Partnerships  
Indiana Clinical and Translational  
Sciences Institute



*Join a Connections IN Health Initiative to make a splash across Indiana in preventing and managing chronic disease!*



# Connect with Connections IN Health!



Click on the image or scan the QR code with your phone's camera.

# Connections IN Health



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# CITY OF INDIANAPOLIS UPDATES

Lasima Packett, Mayor Neighbor Advocate



# LANDUSE AND COMMUNITY UPDATES

# INDY PARKS FALL PROGRAMS

Indy Parks offers a wide variety of seasonal and year-round activities and programs, find a sample below!

- Active Adults 62+
- Adaptive & Inclusive
- Adult Sports
- Arts, Concerts & Movies
- Aquatics
- Day Camps
- Enrichment
- Environmental Education
- Health & Wellness
- Outdoor Adventure
- Special Events
- Youth Sports



[indyparks.org](http://indyparks.org) | 317-327-PARK

INDY  
PARKS  
& Recreation

# SWIM TEAM

AT THATCHER PARK  
4649 W VERMONT ST.



**\$60**  
PER  
PERSON

## JOIN THE SWIM TEAM!

AGES 6 - 18

WEDNESDAYS & FRIDAYS

5:30 - 6:30 PM

SCHOLARSHIPS ARE AVAILABLE



- MUST BE ABLE TO SWIM LENGTH OF POOL
- WE WILL CONCENTRATE ON THE FUNDAMENTALS OF COMPETITIVE SWIMMING, TECHNIQUES, AND STROKE DEVELOPMENT

FOR MORE INFORMATION:  
(317) 327-7390  
[INDYPARKS.ORG](http://INDYPARKS.ORG)





**INDIANAPOLIS  
METROPOLITAN POLICE  
DEPARTMENT**

- ▶ **STARTING SALARY \$71,800**
- ▶ **PAID ACADEMY TRAINING**
- ▶ **PAID BENEFIT LEAVE**
- ▶ **SPECIALTY UNITS**
- ▶ **PENSION PLAN**
- ▶ **OVERTIME**
- ▶ **HEALTH INSURANCE**
- ▶ **COLLEGE INCENTIVE PAY**

**FOR MORE  
INFORMATION**



**Join  
IMPD**  
[joinIMPD.indy.gov](http://joinIMPD.indy.gov)



NORWOOD COMMUNITY

# THE VENDOR EVENT

LOOKING FOR VENDORS FOR A UPCOMING EVENT  
PROVIDING TABLE AND CHAIRS. \$25 TO REGISTER  
PLEASE CONTACT EITHER MARGO OR WILLIAM BY  
OCTOBER 31.2023

NOVEMBER

11

12-4PM

PRIDE PARK

1129 Vandeman St  
Indianapolis, IN 46203

More Info :

317-828-0257 MARGO HOLIMAN  
317-450-1357 WILLIAM MALONE

# MOBILE PET VACCINE CLINIC

Vaccinate your pets to keep them safe and healthy! Now offering:

Rabies (cats & dogs, 3 months+)

DAPPV (dogs, 6 weeks+)

FVRCP (cats, 6 weeks+)

Microchips (cats & dogs)



**APPOINTMENT ONLY!**

To make an appointment:

**SCAN** the **QR** code

OR

**GO TO:**

[indyhumane.org/mobileclinic](http://indyhumane.org/mobileclinic)

**FREE**

Washington Park Family Center  
3130 E. 30th St, Indianapolis, IN 46218

**SEPTEMBER 28TH**

9AM - 11AM



**indyhumane**



**FORUM**<sup>®</sup>  
CREDIT UNION

# Servicio de comidas después de la escuela

## Presentado por Indy Parks



- Abierto a todos los niños menores de 18 años!
- ¡Disponible lunes-viernes! (\*lunes-jueves)
- Unidades móviles disponibles de lunes-jueves
- No es necesario registrarse, ¡y completamente GRATIS!



## Sitios de Servicio de Comidas

Christian Park  
4:00 - 6:00 p.m.  
4200 E. English Ave.

Pride Park  
4:30 - 5:30 p.m.  
1129 Vandeman St.

Municipal Gardens\*  
4:00 - 6:00 p.m.  
1831 Lafayette Rd.

Riverside Park  
4:30 - 5:30 p.m.  
2420 E. Riverside Dr.

Watkins Park  
4:00 - 5:00 pm  
2360 Dr. Martin L. King Jr. St

Windsor Village Park  
5:00 - 6:00 p.m.  
6510 E. 25th St.

## Sitios de Servicio de Movil

**MOBILE UNIT 1**  
3:00 - 3:30 p.m. -- East 38th St. Library, 5420 E. 38th St.  
4:00 - 4:30 p.m. -- Brightwood Library, 2434 N. Sherman Dr.  
5:00 - 5:30 p.m. -- Haughville Library, 2121 W. Michigan St.



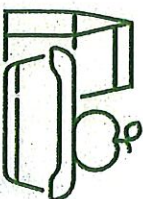
Los horarios están sujetos a cambios. Llame al Centro de Atención al Cliente de Indy Parks para obtener más información al (317) 327-PARK, o ingrese en línea en [parks.indy.gov](http://parks.indy.gov). Esta institución es un proveedor de Igualdad de Oportunidades.

# After School Meal Service

## Presented by Indy Parks



- Open to all children 18 and under!
- Available Monday-Friday (\*Monday-Thursday)
- Mobile units available Monday-Thursday
- No registration necessary and completely free!



## Meal Serving Sites

Christian Park  
4:00 - 6:00 p.m.  
4200 E. English Ave.

Pride Park  
4:30 - 5:30 p.m.  
1129 Vandeman St.

Municipal Gardens\*  
4:00 - 6:00 p.m.  
1831 Lafayette Rd.

Riverside Park  
4:30 - 5:30 p.m.  
2420 E. Riverside Dr.

Watkins Park  
4:00 - 5:00 pm  
2360 Dr. Martin L. King Jr. St

Windsor Village Park  
5:00 - 6:00 p.m.  
6510 E. 25th St.

## Mobile Serving Sites

**MOBILE UNIT 1**  
3:00 - 3:30 p.m. -- East 38th St. Library, 5420 E. 38th St.  
4:00 - 4:30 p.m. -- Brightwood Library, 2434 N. Sherman Dr.  
5:00 - 5:30 p.m. -- Haughville Library, 2121 W. Michigan St.

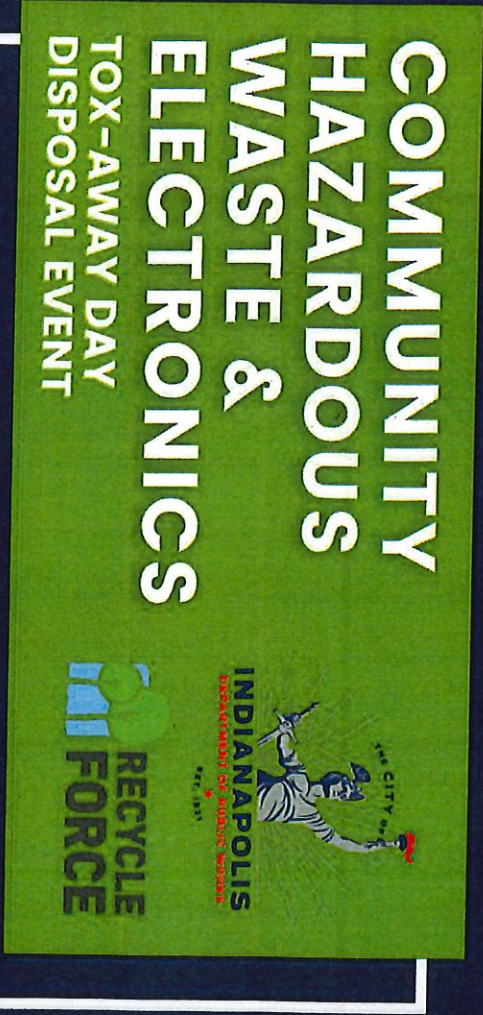
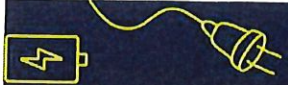


Times are subject to change. Please call Indy Parks Customer Service Center for more information at: 317-327-PARK, or go online at [parks.indy.gov](http://parks.indy.gov). This institution is an equal opportunity provider.

**SATURDAY, SEPTEMBER 30 | 9AM-2PM**  
**GARFIELD PARK | 2432 CONSERVATORY DRIVE**

**\*FOR MARION COUNTY RESIDENTS ONLY. NOT FOR COMMERCIAL WASTE.\***

**COMMUNITY  
HAZARDOUS  
WASTE &  
ELECTRONICS  
TOX-AWAY DAY  
DISPOSAL EVENT**



## PROPEL Indy Community Engagements

- 📅 **Tuesday, August 8** **Lockerbie Neighborhood HOA**  
📍 James Whitcomb Riley Home Visitor's Center, 528 Lockerbie Street
- 📅 **Thursday, August 10** **NE Rotary**  
📍 Jockamo Pizza, 9165 Otis Avenue
- 📅 **Friday, August 18** **Anna Brochhausen Elementary Summer Carnival**  
📍 5801 East 16<sup>th</sup> Street
- 📅 **Saturday, August 19** **MCANA Meeting**  
📍 North United Methodist Church, 3808 North Meridian Street
- 📅 **Tuesday, September 12** **Community Heights Neighborhood Association**  
📍 1525 North Ritter Avenue
- 📅 **Thursday, September 14** **IndyVolv: Under 30 Networking Fair**  
📍 Victory Field
- 📅 **Thursday, October 5** **Southdale Neighborhood Association**  
📍 Bethany Lutheran Church, 4702 South East Street

**Follow us**

[PropELindy.com](http://PropELindy.com)  
 [@PropEL.Indy](https://www.instagram.com/PropEL.Indy)  
 [@PropELIndy](https://www.linkedin.com/company/PropELIndy)  
 [@PropELIndy](https://www.facebook.com/PropELIndy)

IMP D SOUTHEAST DISTRICT  
PRESENTS

# Halloween night



TUESDAY  
31ST OCTOBER  
4-7PM

FREE



TRICK OR TREAT



# Microenterprise Program



## Get Expert Assistance to Help Grow Your Business

Our new Microenterprise Program, powered by LISC Indy, will provide small business owners and entrepreneurs with technical assistance and training to help grow and strengthen their businesses through a cohort model.

### Program benefits:

Receive marketing, accounting, and legal support; business coaching; and referrals to other local business resources.

### Eligibility requirements:

- Must have five or fewer employees ✓
- Must be registered in the State of Indiana\* ✓
- Must be income qualified ✓

Scan the code to complete our interest form!



**\*SEND can help with this if not currently registered.**

# Programa de Microempresas



## Reciba asistencia experto para hacer crecer su negocio

Nuestro nuevo Programa de Microempresas, impulsado por LISC Indy, conectará a los propietarios de pequeñas empresas y emprendedores asistencia técnica y capacitación para ayudar a hacer crecer y fortalecer sus negocios a través de un cohorte/grupo.

### Beneficios del programa:

Recibir apoyo de marketing, contabilidad y legal; entrenamiento empresarial; y referencias a otros recursos locales para emprendedores.

### Requisitos de elegibilidad:

- Tener cinco o menos empleados
- Estar registrado en Indiana\*
- Tener ingresos calificados

Escanea el código para completar nuestro formulario de interés.



**\*Podemos ayudar en registrarse.**